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Debbie Pierson, Flathead County MT by LP

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## RESOLUTION NO. 6298

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A RESOLUTION TO PROVIDE FOR THE ALTERATION OF THE BOUNDARIES OF THE CITY OF KALISPELL BY INCLUDING THEREIN AS AN ANNEXATION CERTAIN REAL PROPERTY DESCRIBED AS A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 28 NORTH, RANGE 21 WEST, P.M.M., FLATHEAD COUNTY, MONTANA, MORE PARTICULARLY DESCRIBED AS PARCEL B OF CERTIFICATE OF SURVEY NO. 23135, RECORDS OF FLATHEAD COUNTY, MONTANA, CONTAINING 33.500 ACRES OF LAND, MORE OR LESS, SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RIGHTS-OF-WAY OF RECORD, TO BE KNOWN AS FLATHEAD COUNTY PUBLIC SAFETY FACILITY ADDITION NO. 484, TO AMEND SECTION 27.02.010, OFFICIAL ZONING MAP, CITY OF KALISPELL ZONING ORDINANCE (ORDINANCE NO. 1677), BY ZONING SAID PROPERTY IN ACCORDANCE WITH THE KALISPELL ZONING ORDINANCE, AND TO DECLARE AN EFFECTIVE DATE.

**WHEREAS,** Flathead County, Montana, the applicant for the above-referenced property, has submitted a request that the property be annexed into the City and zoned P-1, Public; and

**WHEREAS,** the property address is 225 Snowline Lane; and

**WHEREAS,** the Kalispell Planning Department has made a report on the petitioners' Annexation Request, #KA-25-08, dated October 14, 2025; and

**WHEREAS,** the Kalispell Planning Commission recommended the territory be zoned City P-1, Public, upon annexation into the City of Kalispell; and

**WHEREAS,** after considering all the evidence submitted on the proposal to zone the property as described P-1, Public, the City Council finds such initial zoning to be consistent with the Kalispell Growth Policy Plan-It 2035 and adopts, based upon the criterion set forth in Section 76-3-608, M.C.A., and State, Etc. v. Board of County Commissioners, Etc. 590 P2d 602, the findings of fact of KPD as set forth in Staff Report No. KA-25-08; and

**WHEREAS,** pursuant to §7-2-4211(1)(b), MCA, the City shall include the full width of any public streets or roads, including the rights-of-way, that are adjacent to the property being annexed; and

**WHEREAS,** the City of Kalispell desires to annex said property in accordance with Title 7, Chapter 2, Part 46, Montana Code Annotated.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF KALISPELL AS FOLLOWS:

**SECTION 1.** That all of the real property described as a parcel of land located in the Northeast Quarter of the Southwest Quarter of Section 33, Township 28 North, Range 21 West, P.M.M., Flathead County, Montana, more particularly described as Parcel B of Certificate of Survey No. 23135, records of Flathead County, Montana, containing 33.500 acres of land, more or less, subject to all easements, covenants, conditions, restrictions, and rights-of-way of record, be annexed to the City of Kalispell and the boundary of the City is altered to so provide.

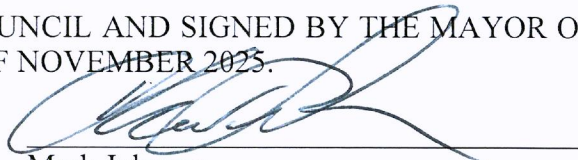
**SECTION 2.** Section 27.02.010, of the Official Zoning Map of the Kalispell Zoning Ordinance (Ordinance No. 1677) is hereby amended by designating the property described above as P-1, Public, on approximately 33.5 acres of land.

**SECTION 3.** Upon the effective date of this Resolution, the City Clerk is directed to make and certify under the seal of the City, a copy of the record of these proceedings as are entered on the minutes of the City Council and file said documents with the Flathead County Clerk and Recorder.

From and after the date of filing of said documents as prepared by the City Clerk, or on the effective date hereof, whichever shall occur later, said annexed territory is part of the City of Kalispell and its citizens and property shall be subject to all debts, laws and ordinances and regulations in force in the City of Kalispell and shall be entitled to the same privileges and benefits as are other parts of the City.

**SECTION 4.** This Resolution shall be effective immediately upon passage by the City Council.

PASSED AND APPROVED BY THE CITY COUNCIL AND SIGNED BY THE MAYOR OF THE CITY OF KALISPELL, THIS 3RD DAY OF NOVEMBER 2025.

  
Mark Johnson  
Mayor

ATTEST:

  
Aimee Brunckhorst, CMC  
City Clerk

